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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6571**

| SERIAL NUME   |   |         |                              |              | CLASS                        | GROUP ART UNIT |                                       | UNIT               | ATTORNEY DOCKET         |                            |
|---|---|---------|------------------------------|--------------|------------------------------|----------------|---------------------------------------|--------------------|-------------------------|----------------------------|
| 10/536,511  | 11 DAT<br>06/02/2   |         |                              |              | 349                          |                | 2875                                  |                    | <b>NO.</b> 075834.00554 |                            |
|   |   | RUL     | Ε                            |              |                              |                |                                       |                    |                         |                            |
| APPLICANTS  Masato Hatanaka, Saitama, JAPAN;  Kazuhiro Yokota, Saitama, JAPAN;  Haruaki Wada, Chiba, JAPAN;  Takashi Oku, Saitama, JAPAN; |   |         |                              |              |                              |                |                                       |                    |                         |                            |
| ** <b>CONTINUING DATA</b> ***********************************   |   |         |                              |              |                              |                |                                       |                    |                         |                            |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |         |                              |              |                              |                |                                       |                    |                         |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/12/2006  |   |         |                              |              |                              |                |                                       |                    |                         |                            |
| JF  | tions met<br>AMES W<br>R/   | CRANSON | ☐ Met at Allowa JWC Initials | fter<br>ance | STATE OR<br>COUNTRY<br>JAPAN |                | IEETS<br>WINGS<br>20                  | TOTA<br>CLAII<br>7 |                         | INDEPENDENT<br>CLAIMS<br>6 |
| Acknowledged Examiner's Signature Initials   ADDRESS  |   |         |                              |              |                              |                |                                       |                    |                         |                            |
| ROBERT J. DEPKE LEWIS T. STEADMAN ROCKEY, DEPKE & LYONS, LLC SUITE 5450 SEARS TOWER CHICAGO, IL 60606-6306 UNITED STATES                  |   |         |                              |              |                              |                |                                       |                    |                         |                            |
| TITLE   |   |         |                              |              |                              |                |                                       |                    |                         |                            |
| LCD with multi-color optical unit and cross dichroic device   |   |         |                              |              |                              |                |                                       |                    |                         |                            |
| 1   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |         |                              |              |                              |                | ☐ All Fees                            |                    |                         |                            |
|   |   |         |                              |              |                              |                | 1.16 Fees (Filing)                    |                    |                         |                            |
|   |   |         |                              |              |                              |                | ☐ 1.17 Fees (Processing Ext. of time) |                    |                         |                            |
| 1630 N  |   |         |                              |              |                              |                | 1.18 Fees (Issue)                     |                    |                         |                            |
|   |   |         |                              |              |                              |                | ☐ Other                               |                    |                         |                            |
|   |   |         |                              |              |                              |                | ☐ Credit                              |                    |                         |                            |